

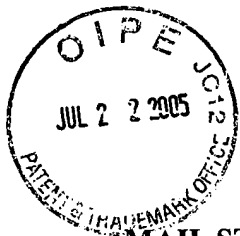
# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

07-25-05

#/ 2631  
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Irvine, CA 92614  
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Lee W. Henderson, Ph.D.



## MAIL STOP AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : EPLUG.053A  
Applicant(s) : David M. Arnesen  
For : SLIDING-WINDOW TRANSFORM WITH  
INTEGRATED WINDOWING  
Attorney : Lee W. Henderson Ph.D.  
"Express Mail" Label No. : EV 307964546 US  
Date of Deposit : July 22, 2005

I hereby certify that the accompanying

Transmittal letter; Amendment in 9 pages; Information Disclosure Statement in 1 page; PTO/SB/08 Form in 1 page; Three References Enclosed; Check for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
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San Luis Obispo  
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Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : David M. Arnesen

App. No : 09/883,834

Filed : June 18, 2001

For : SLIDING-WINDOW TRANSFORM  
WITH INTEGRATED WINDOWING

Examiner : Tesfaldet Bocure

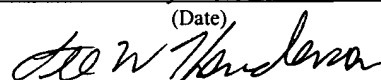
Art Unit : 2631

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as Express Mail EV 307964546 US in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 22, 2005

(Date)



Lee W. Henderson Ph.D., Reg. No. 41,830

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 9 pages.

(X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:

(X) Listing twenty (22) references.

(X) Enclosing three (3) references.

The fee has been calculated as shown below:

<b>FEE CALCULATION</b>				
<b>FEE TYPE</b>		<b>FEE CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Excess Claims > 20	26 - 26 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	4 - 4 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$450
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$
IDS				\$180
			<b>TOTAL FEE DUE</b>	<b>\$630</b>

07/26/2005 WABDELRI 00000057 09863834

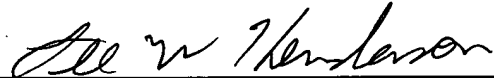
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- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$630 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Lee W. Henderson Ph.D.

Registration No. 41,830

Attorney of Record

Customer No. 20,995

(949) 760-0404